

AGENDA
Plum Creek Library System Executive Committee
April 20, 2022 5:30 p.m.
Murray County Fairgrounds 4H Building

1. Call to Order
2. Pledge of Allegiance
3. Amendments to the Agenda
4. Minutes – September 8, 2021, & September 24, 2021, February 16, 2022
5. Probationary Review – Elizabeth Hoffman
6. Preliminary Budget
7. Member Fees
8. Annual Leave Policy
9. Director's Report
10. ADJOURN